

**APPENDIX - IX REVISED FORMAT**

**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GANGES VALLEY SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	3630128
3	SCHOOL CODE (IF APPLICABLE)	57643
4	COMPLETE ADDRESS WITH PIN CODE	298, Ganges Valley School Rd, Krishnaja Hills, Nizampet, Hyderabad, Telangana 500118
5	PRINCIPAL NAME & QUALIFICATION:	MRS. SUJATHA BHUPATHIRAJU M.Sc, B.Ed
6	SCHOOL EMAIL ID	principal@gangesvalleyschool.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9666777000

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINK FOR DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="#">Click Here</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	<a href="#">Click Here</a>

**D: STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	MRS. SUJATHA BHUPATHIRAJU, M.Sc, B.Ed
2.	VICE PRINCIPAL	NA	NA
3.	HEADMISTRESS/HEADMASTER	NA	NA
4.	TOTAL NO. OF TEACHERS	155	<a href="#">Click Here</a>
	▪ PGT	34	<a href="#">Click Here</a>
	▪ TGT	52	<a href="#">Click Here</a>
	▪ PRT	58	<a href="#">Click Here</a>
5.	TEACHERS SECTION RATIO	1:11	NA
6.	DETAILS OF SPECIAL EDUCATOR	NA	NA

7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2	Ms.Savitha P and Ms.Kirthi Srinivas
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**E: SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	19299 Sq Mtrs
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	Total Classrooms=73 63 Sqr Mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Total No=08 Computer Lab - 1=87 Sqr Mtr Computer Lab - 2=87 Sqr Mtr AI LAB - 3 = 62 Sqr Mtr Computer Lab - 4=62 Sqr Mtr Computer Lab - 5=64 Sqr Mtr Physics Lab =117 sqr Mtr Biology Lab = 95 Sqr Mtr Chemistry Lab = 105 Sqr Mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	Total1=02 Library - 1=234 Sqr Mtr Library - 2= 622 Sqr Mtr
5.	INTERNET FACILITY (YES/NO)	Yes (200 MBPS)
6.	NO. OF GIRLS TOILETS	69
7.	NO. OF BOYS TOILETS	135
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=V6DM8Lkhwk&amp;feature=youtu.be">https://www.youtube.com/watch?v=V6DM8Lkhwk&amp;feature=youtu.be</a>

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